



Docket No.  
**3557/1/US**

In Re Application Of: **Ricardo Rocha et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/916,136	July 26, 2001	Shengjun Wang	26648	1617	8218

Title: **ALDOSTERONE BLOCKER THERAPY TO PREVENT OR TREAT INFLAMMATION-RELATED DISORDERS**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Fee Transmittal; Request for Continued Examination; Amendment Transmittal; Amendment; Itemized Postcard.**

in the above identified application.

- ☐ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-1025** as described below.
- ☒ Charge the amount of **\$790.00**
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Dated: November 29, 2004**

**Philip B. Polster II, Reg. No. 43,864**  
**Pharmacia Corporation of Pfizer Inc.**  
**P.O. 1027**  
**Chesterfield, Missouri 63141**  
**314.274.9094**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  
**November 29, 2004**

**November 29, 2004**

(Date)

(Date)                       
*Linda K. Cooper*  
 Signature of Person Mailing Correspondence

**Linda K. Cooper**

***Typed or Printed Name of Person Mailing Correspondence***

CC: